

# MINUTES DISTRICT

21/22

January 13<sup>th</sup>, 2025

## —OPENING REMARKS [Karen C., Chair]

Serenity Prayer

Gary P. Read Concept 1

## —INTRODUCTIONS

## —SECRETARY REPORT

Adam H. Approved as written

## —TREASURY REPORT

Mike L. Report approved as written.

## —COMMITTEE REPORTS

-CPC(Open Position)

-Grapevine (Dave B): Hoping to be able to get to more meetings soon. A lot of people approaching to let him know they are getting personal subscriptions

-Corrections (Luke C): No Report.

-Public Information (Tony): No Report.

-Accessibilities (Adam R): No Report

-Treatment(Mack P): Met with Area Chair who said we had a lot of sign ups for Bridging the Gap in our district. Bought a couple cases of Big Books for treatment centers

-Website(Mike C): No Report

Newsletter (Jenny P):No Report

-Literature Person(Adam R): No Report

-Local Committee Member(Ray D.)Visited Mt. Clemens Gratitude meeting. Was able to find a new GSR for one of the groups he visited.

## —GSR REPORTS

Laura M(The Way), Gary P(Share the Gift), Chuck C.(Its in the Book), Daniel E.(Utica Tuesday)

## OLD BUSINESS

### - Elections

DCM 22- Open, no takers Alt DCM 22-

Open, no takers

(Due to no one taking these positions

DCM 21 & Alt

DCM 21 will assume these duties till the position is filled.)

CPC- Open

## NEW BUSINESS

### -Holiday Donation

Discussion was had regarding donating to the church for the holidays as we have done in the past at other locations. Motion made to donate \$100. Motion Passed

### -Local Committee Member

More discussion was held regarding this position. It was agreed that having more than one person attend new meetings is easier than going alone. Suggestion was made to have a table at the State convention and Area Convention. Suggestion made to add in our newsletter information about the monthly Area 33 GSR orientation. Karen suggested having a goal to make a mission statement for 2025. Tabled

### -Summer Picnic

Date is needed to secure our spot. June 28<sup>th</sup> was decided upon. Tabled

### -GSR School

Area 33 has asked us to host a GSR school. We would like to have this as a Spring Workshop. Need to check dates. Tabled

## ANNOUNCEMENTS and CLOSING

Meeting adjourned at 8:00 PM.